

## In the United States Patent and Trademark Office

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Applicants: Tom G. Shannon, Scott A. Baum and Duane L. McDonald  
 Serial No.: 10/748,034  
 Confirmation No.: 6762  
 Filed: December 30, 2003  
 For: MULTI-PURPOSE FCIAL TISSUE DISPENSER FOR HOME OR AUTOMOBILE

Docket No.: 19,315  
 Group: 3651  
 Examiner: Waggoner, Timothy R.  
 Date: May 22, 2006

**Amendment Transmittal Letter**

Mail Stop Amendment  
 Commissioner For Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified patent application. The non-small entity fee has been calculated in accordance with 37 C.F.R. 1.16 (b), (c) and (d) as follows:

**Claims As Amended**

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra	Rate	Additional Fee
Total	17	Minus	33	=	0	x 50 (fee code 1202) =	\$0.00
Indep.	2	Minus	0	=	0	x 200 (fee code 1201) =	\$0.00
0	First Presentation of Multiple Dep. Claim					+ 360 (fee code 1203) =	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

Please charge the above amount to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875. A duplicate of this transmittal letter is attached. Please charge any additional fees which are due or credit any overpayment to deposit account number 11-0875.

Respectfully submitted,

TOM G. SHANNON ET AL.

By: Scott A. Baum

Scott A. Baum

Registration No.: 51,237

**CERTIFICATE OF TRANSMISSION**

I, Lanette Burton, hereby certify that on May 22, 2006, this document is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (571) 273-8300.

Typed or printed name of person signing this certificate:

Lanette Burton

Signature:

*Lanette Burton*

Appl. No. 10/748,034  
Amdt. dated May 22, 2006  
Reply to Office Action of March 21, 2006

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Applicants:	Tom G. Shannon et al.	Docket	19,315
Serial No.:	10/748,034	T.C./A.U.:	3651
Confirmation No:	6762	Examiner:	Waggoner, Timothy R.
Filed:	December 30, 2003	Date:	May 22, 2006
For:	MULTI-PURPOSE FACIAL TISSUE DISPENSER FOR HOME OR AUTOMOBILE		

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Amendment – 1st**

Sir:

Pursuant to 37 C.F.R. § 1.111 and in response to the Office Action mailed March 21, 2006, the following amendments and remarks are submitted for your consideration.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of  
**Remarks/Arguments** begin on page 4 of this paper.